

24 March 2014

# Council

You are invited to attend a meeting of the Council to be held in the Council Chamber, Town Hall, Chorley on **Tuesday, 1st April 2014 commencing at 6.30 pm.**

## AGENDA

1. **Apologies for absence**
2. **Minutes of the last meeting of Council held on Tuesday, 25 February 2014 (Pages 5 - 16)**
3. **Declarations of Any Interests**

Members are reminded of their responsibility to declare any pecuniary interest in respect of matters contained in this agenda.

If you have a pecuniary interest you must withdraw from the meeting. Normally you should leave the room before the business starts to be discussed. You do, however, have the same right to speak as a member of the public and may remain in the room to enable you to exercise that right and then leave immediately. In either case you must not seek to improperly influence a decision on the matter.

4. **Public Questions**

Members of the public who have requested the opportunity to ask question(s) on any item(s) on the agenda will have three minutes to put their question(s) to the relevant Councillor. Members of the public will be allowed to ask one short supplementary question.

5. **Executive Cabinet (Pages 17 - 26)**

General report of meetings of Executive Cabinet held on 16 January and 13 February 2014 (enclosed). A report of the meeting on 20 March 2014 will follow.

6. **Overview and Scrutiny Committee and Task and Finish Groups (Pages 27 - 32)**

To consider a general report of the Overview and Scrutiny Committee, Performance Panel and Task Groups (enclosed).

7. **Governance Committee (Pages 33 - 36)**

To consider a general report of the meetings of Governance Committee held on 16 January and 13 March 2014.

8. **Amendment to the Scheme of Delegation (Pages 37 - 44)**

To consider a report of the Director of People and Places (enclosed) agreed at Licensing and Public Safety Committee on 19 March 2014, and requiring Council approval.

9. **Market Walk Steering Group: Terms of Reference (Pages 45 - 48)**

To consider a report of the Head of Governance (enclosed).

10. **Chorley Town Centre Masterplan (Pages 49 - 106)**

To consider a report of the Director of Partnerships, Planning and Policy (enclosed).

11. **Questions Asked under Council Procedure Rule 8 (if any)**

12. **To consider the Notices of Motion (if any) given in accordance with Council procedure Rule 10**

13. **Exclusion of the Public and Press**

To consider the exclusion of the press and public for the following items of business on the ground that it involves the likely disclosure of exempt information as defined in Paragraph 3 of Part 1 of Schedule 12A to the Local Government Act.

14. **Market Walk**

To consider a report of the Chief Executive (to follow).

15. **Mayoral Announcements**

16. **Any other item(s) the Mayor decides is/are urgent**

Yours sincerely



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Chief Executive

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**Distribution**

1. Agenda and reports to all Members of the Council for attendance.

If you need this information in a different format, such as larger print or translation, please get in touch on 515151 or [chorley.gov.uk](http://chorley.gov.uk)

#### **PROCEDURE FOR PUBLIC QUESTIONS/SPEAKING AT COUNCIL MEETINGS**

- Questions should be submitted to the Democratic Services Section by midday, two working days prior to each Council meeting to allow time to prepare appropriate responses and investigate the issue if necessary (12 Noon on the Friday prior to the meeting).
- A maximum period of 3 minutes will be allowed for a question from a member of the public on an item on the agenda. A maximum period of 30 minutes to be allocated for public questions if necessary at each ordinary Council meeting, excluding the Annual Meeting.
- The question to be answered by the Executive Member with responsibility for the service area or whoever is most appropriate.
- On receiving a reply the member of the public will be allowed to ask one supplementary question.
- Members of the public will be able to stay for the rest of the meeting should they so wish but will not be able to speak on any other agenda item upon using their allocated 3 minutes.